

MARGIN RESERVED FOR BINDING

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

| I PLACE OF DEATH                                                                                                                                                                                                                             |                              | MICHIGAN DEPARTMENT OF HEALTH                                                                 |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|-----------|
| County <u>Polk</u>                                                                                                                                                                                                                           |                              | Division of Vital Statistics                                                                  |           |
| Township <u>Vermahille</u>                                                                                                                                                                                                                   |                              | TRANSCRIPT OF CERTIFICATE OF DEATH—LOCAL REGISTER                                             |           |
| Village _____                                                                                                                                                                                                                                |                              | Registered No. <u>4</u>                                                                       |           |
| City _____                                                                                                                                                                                                                                   |                              | (No. _____ St. _____ Ward) _____                                                              |           |
| 2 FULL NAME <u>Isaac Blough</u>                                                                                                                                                                                                              |                              | (If death occurred in a hospital or institution, give its NAME instead of street and number.) |           |
| (a) Residence No. _____                                                                                                                                                                                                                      |                              | St., Ward. _____                                                                              |           |
| (Usual place of abode)                                                                                                                                                                                                                       |                              | (If non-resident give city or town and state)                                                 |           |
| Length of residence in city or town where death occurred                                                                                                                                                                                     |                              | yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.                           |           |
| <b>PERSONAL AND STATISTICAL PARTICULARS</b>                                                                                                                                                                                                  |                              |                                                                                               |           |
| 3 SEX <u>Male</u>                                                                                                                                                                                                                            | 4 Color or Race <u>White</u> | 5 Single, Married, Widowed or Divorced (Write the word) <u>Widowed</u>                        |           |
| 5a If married, widowed or divorced HUSBAND of (or) WIFE of <u>May Oske</u>                                                                                                                                                                   |                              |                                                                                               |           |
| 6 DATE OF BIRTH (Month, day and year) <u>1883-9-21</u>                                                                                                                                                                                       |                              |                                                                                               |           |
| 7 AGE                                                                                                                                                                                                                                        | Years                        | Months                                                                                        | Days      |
|                                                                                                                                                                                                                                              | <u>70</u>                    | <u>5</u>                                                                                      | <u>24</u> |
| If LESS than 1 day _____ hrs. OR _____ min.                                                                                                                                                                                                  |                              |                                                                                               |           |
| 8 OCCUPATION OF DECEASED                                                                                                                                                                                                                     |                              |                                                                                               |           |
| (a) Trade, profession, or particular kind of work <u>lab</u>                                                                                                                                                                                 |                              |                                                                                               |           |
| (b) General nature of industry, business, or establishment in which employed (or employer)                                                                                                                                                   |                              |                                                                                               |           |
| (c) Name of employer.                                                                                                                                                                                                                        |                              |                                                                                               |           |
| 9 BIRTHPLACE (city or town) (state or country) <u>Vermont</u>                                                                                                                                                                                |                              |                                                                                               |           |
| 10 NAME OF FATHER <u>Jesse Blough</u>                                                                                                                                                                                                        |                              |                                                                                               |           |
| 11 BIRTHPLACE OF FATHER (city or town) (state or country) <u>Vermont</u>                                                                                                                                                                     |                              |                                                                                               |           |
| 12 MAIDEN NAME OF MOTHER <u>E. Liza Shepard</u>                                                                                                                                                                                              |                              |                                                                                               |           |
| 13 BIRTHPLACE OF MOTHER (city or town) (state or country) <u>Vermont</u>                                                                                                                                                                     |                              |                                                                                               |           |
| 14 Informant <u>May Blough</u>                                                                                                                                                                                                               |                              |                                                                                               |           |
| (Address) <u>Vermahille</u>                                                                                                                                                                                                                  |                              |                                                                                               |           |
| 15 Filled <u>2/21</u> , 19 <u>28</u> <u>B.H.L.</u> Registrar.                                                                                                                                                                                |                              |                                                                                               |           |
| <b>MEDICAL CERTIFICATE OF DEATH</b>                                                                                                                                                                                                          |                              |                                                                                               |           |
| 16 DATE OF DEATH (Month, day and year) <u>3/15</u> 19 <u>28</u>                                                                                                                                                                              |                              |                                                                                               |           |
| 17 I HEREBY CERTIFY, That I attended deceased from <u>3/10</u> , 19 <u>28</u> , to <u>3/15</u> , 19 <u>28</u> , that I last saw him alive on <u>3/15</u> , 19 <u>28</u> , and that death occurred on the date stated above at <u>11</u> a.m. |                              |                                                                                               |           |
| The CAUSE OF DEATH* was as follows: <u>Broncha Pneumonia</u>                                                                                                                                                                                 |                              |                                                                                               |           |
| (duration) _____ yrs. _____ mos. _____ ds.                                                                                                                                                                                                   |                              |                                                                                               |           |
| CONTRIBUTORY (Secondary) _____                                                                                                                                                                                                               |                              |                                                                                               |           |
| (duration) _____ yrs. _____ mos. _____ ds.                                                                                                                                                                                                   |                              |                                                                                               |           |
| 18 Where was disease contracted                                                                                                                                                                                                              |                              |                                                                                               |           |
| If not at place of death? _____                                                                                                                                                                                                              |                              |                                                                                               |           |
| Did an operation precede death? _____ Date of _____                                                                                                                                                                                          |                              |                                                                                               |           |
| Was there an autopsy? _____                                                                                                                                                                                                                  |                              |                                                                                               |           |
| What test confirmed diagnosis? _____                                                                                                                                                                                                         |                              |                                                                                               |           |
| (Signed) <u>E. L. L. McLaughlin</u> M. D.                                                                                                                                                                                                    |                              |                                                                                               |           |
| <u>3/21</u> , 19 <u>28</u> , Address <u>Vermahille</u>                                                                                                                                                                                       |                              |                                                                                               |           |
| *State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.                                                                                |                              |                                                                                               |           |
| 19 PLACE OF BURIAL, CREMATION, OR REMOVAL <u>Vermahille</u>                                                                                                                                                                                  |                              |                                                                                               |           |
| Date of Burial <u>3/20</u> 19 <u>28</u>                                                                                                                                                                                                      |                              |                                                                                               |           |
| 2 UNDERTAKER <u>L. O. Hess</u>                                                                                                                                                                                                               |                              |                                                                                               |           |
| Address <u>Vermahille</u>                                                                                                                                                                                                                    |                              |                                                                                               |           |

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